



ANNUAL LABOR MASS

SATURDAY, SEPTEMBER 12, 2020

Live-streamed from the

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY
New York City

INTRODUCTORY RITES

HYMN

Those who love and those who labor, follow in the way of Christ;
Thus the first disciples found him, thus the gift of love sufficed.
Jesus says to those who seek him, I will never pass you by;
Raise the stone and you shall find me; cleave the wood, and there am I.

Where the many work together, they with Christ himself abide.
But the lonely workers also find him ever at their side.
Lo, the Prince of common welfare dwells within the market strife;
Lo, the bread of heaven is broken in the sacrament of life.

Let the seeker never falter, till the truth is found afar.
With the wisdom of the ages underneath a giant star,
With the richest and the poorest, of the sum of things possessed,
Like a child at first to wonder, like a king at last to rest.

Text: Geoffrey Dearmer (1893–1996)

Tune: In Babilone, Dutch melody

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

Theodore Marier
(1912–2001)

Following each invocation, I. Cantor II. All



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Cantor: Lord Jesus, you are the Word spoken by the Father: Lord, have mercy.

All: **Lord, have mercy.**

Cantor: Lord Jesus, you work among us and for us: Christ, have mercy.

All: **Christ, have mercy.**

Cantor: Lord Jesus, you are the Lord of all creation: Lord, have mercy.

All: **Lord, have mercy.**

Celebrant: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

COLLECT

LITURGY OF THE WORD

FIRST READING

I Corinthians 10:14–22

Vincent Alvarez, *President*
New York City Central Labor Council, AFL-CIO

My beloved ones, avoid idolatry.
I am speaking as to sensible people;
judge for yourselves what I am saying.
The cup of blessing that we bless,
is it not a participation in the Blood of Christ?
The bread that we break,
is it not a participation in the Body of Christ?
Because the loaf of bread is one,
we, though many, are one Body,
for we all partake of the one loaf.

Look at Israel according to the flesh;
are not those who eat the sacrifices participants in the altar?
So what am I saying?
That meat sacrificed to idols is anything?
Or that an idol is anything?
No, I mean that what they sacrifice,

they sacrifice to demons, not to God,
and I do not want you to become participants with demons.
You cannot drink the cup of the Lord and also the cup of demons.
You cannot partake of the table of the Lord and of the table of demons.
Or are we provoking the Lord to jealous anger?
Are we stronger than him?

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 116:12–13, 17–18
Theodore Marier



Music: Theodore Marier (1912–2001). Copyright © 1999, Boston Boy Choir, Inc. All rights reserved.

How can I repay the Lord
for all his goodness to me?
The cup of salvation I will raise;
I will call on the name of the Lord.

All repeat antiphon.

I will offer a thanksgiving sacrifice;
I will call on the name of the Lord.
My vows to the Lord I will fulfill
before all his people.

All repeat antiphon.

GOSPEL ACCLAMATION

Chant



Whoever loves me will keep my word,
and my Father will love him,
and we will come to him.

GOSPEL

Luke 6:43–49

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, Lord.

Jesus said to his disciples:

“A good tree does not bear rotten fruit,
nor does a rotten tree bear good fruit.

For every tree is known by its own fruit.

For people do not pick figs from thornbushes,
nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good,
but an evil person out of a store of evil produces evil;
for from the fullness of the heart the mouth speaks.

“Why do you call me, ‘Lord, Lord,’ but not do what I command?

I will show you what someone is like who comes to me,
listens to my words, and acts on them.

That one is like a man building a house,
who dug deeply and laid the foundation on rock;
when the flood came, the river burst against that house
but could not shake it because it had been well built.

But the one who listens and does not act
is like a person who built a house on the ground
without a foundation.

When the river burst against it,
it collapsed at once and was completely destroyed.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

Monsignor Kevin Sullivan, *Executive Director*
Catholic Charities of the Archdiocese of New York

UNIVERSAL PRAYER

Patricia White, *President*
Theatrical Wardrobe Union, Local 764 IATSE

For our Holy Father, Pope Francis, for our shepherd, Timothy Cardinal Dolan, for all bishops, priests, religious, and those who hold and pass on the faith, that they may be holy and effective in their mission to draw all people to Christ, let us pray to the Lord:

Lord, hear our prayer.

That the Labor Movement will continue to uphold the dignity of the human person through its struggles for fair wages and benefits for workers and their families, unafraid to stand up

for migrants and refugees who are seeking economic opportunity and a better life for their families, let us pray to the Lord:

Lord, hear our prayer.

That the Labor Movement will continue to be a beacon for human rights in our country and the world, let us pray to the Lord:

Lord, hear our prayer.

That our country's leaders and people will together accept the challenge of the crises of the Covid-19 pandemic, racism, and economic hardship to build a better society with compassion, meaningful work, and equal justice for all, let us pray to the Lord:

Lord, hear our prayer.

We ask the Lord to bless all of the frontline workers who were so essential to our health and well being during the pandemic, and especially for those workers who lost their lives fulfilling their heroic responsibilities, let us pray to the Lord:

Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY

Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The musical score is written in 2/4 time with a key signature of one flat (Bb). The first system includes a treble and bass staff with lyrics. The second system also includes a treble and bass staff with lyrics, featuring a triplet of eighth notes in the treble staff.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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PRAYER OVER THE OFFERINGS

PREFACE RESPONSES

SANCTUS*A Community Mass*Richard Proulx
(1937–2010)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blest is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san-na in the high-est.

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Chant

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec - tion,
 un - til you come a - gain.

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AMEN

Danish

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Missa XVIII

Chant



COMMUNION

PRAYER FOR SPIRITUAL COMMUNION (FOR THOSE WHO ARE NOT PHYSICALLY PRESENT)

Jesus, I believe that you are present
in the most holy sacrament of the Eucharist.
I love you above all things, and I desire to receive you and draw closer to you.
Since I cannot you receive your body and blood sacramentally at this time,
come to me spiritually.
Help me to embrace you more deeply
and unite myself more wholly to you.
Never permit me to be separated from your love.
Amen.

AT COMMUNION

Come, labor on. Who dares stand idle on the harvest plain,
While all around him waves the golden grain?
And to each servant does the Master say, “Go work today.”

Come, labor on. The enemy is watching night and day,
To sow the tares, to snatch the seed away;
While we in sleep our duty have forgot, He slumbered not.

Come, labor on. Claim the high calling angels cannot share –
To young and old the gospel gladness bear:
Redeem the time; its hours too swiftly fly. The night draws nigh.

Come, labor on. No time for rest, till glows the western sky,
Till the long shadows o’er our pathway life,
And a glad sound comes with the setting sun, “Well done, well done.”

Text: Jane Borthwick (1813–1897), alt.

Tune: Ora Labora, T. Tertius Noble (1867–1953)

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING AND DISMISSAL

ORGAN VOLUNTARY

The musicians for today’s liturgy:

Emily Okaah, Cantor

Paul J. Murray, Director of Music and Organist